



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 7713

<b>SERIAL NUMBER</b> 09/942,330	<b>FILING or 371(c) DATE</b> 08/29/2001 <b>RULE</b>	<b>CLASS</b> <del>216</del> 118	<b>GROUP ART UNIT</b> 1792	<b>ATTORNEY DOCKET NO.</b> 01-330 / 1003-0607		
<b>APPLICANTS</b> Michael Williams, Gresham, OR; Michael Barthman, Boning, OR; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 10/08/2001						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/RUDY ZERVIGON/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> OR	<b>SHEETS DRAWINGS</b> 3	<b>TOTAL CLAIMS</b> <del>18</del> 20	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> LSI CORPORATION 1621 BARBER LANE MS: D-105 MILPITAS, CA 95035 UNITED STATES						
<b>TITLE</b> Arrangement and method for abating effluent from a process						
<b>FILING FEE RECEIVED</b> 746	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			